

In RE application of

Serial No.: 08/910,115

Group Art Unit: 1771

Filed: August 13, 1997

Examiner: C. Juska

For: WATERPROOF/BREATHABLE TECHNICAL APPAREL

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.
- ☐ No additional fee is required.

The fee has been calculated as shown below:

| (COL. 1) | | (COL. 2) | | (COL. 3) |
|--|----------------------------------|----------|---------------------------------|---------------|
| | Claims Remaining After Amendment | | Highest No. Previously Paid For | Present Extra |
| Total | * 75 | Minus | ** 48 | = 27 |
| Indep. | * 16 | Minus | *** 13 | = 3 |
| <input type="checkbox"/> First Presentation of Multiple Dependent Claims | | | | |

| SMALL ENTITY | |
|--------------|----------------|
| Rate | Additional Fee |
| x 9 | \$ 243 |
| x 42 | \$ 126 |
| + 140 | \$ 0 |
| Total | \$ 369 |

| OTHER THAN A SMALL ENTITY | |
|---------------------------|----------------|
| Rate | Additional Fee |
| x 18 | \$ |
| x 84 | \$ |
| + 280 | \$ |
| Total | \$ |

- * If the entry in Col. 1 is less than the entry in Col. 2, write '0' in Col. 3.
- ** If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 20, write '20' in this space.
- *** If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 3, write '3' in this space.
- The 'Highest Number Previously Paid For' (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

- ☐ Please charge my Deposit Account No. 50-1417 in the amount of \$_____.
- ☒ A check in the amount of \$ 369.00 is attached in payment of:
Additional Claims Fee.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1417.
- ☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☒ Any Extension of Time fees that are necessary, which are hereby requested if necessary.

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Date: June 17, 2002

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JUN 24 2002
TC 1700



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C. Jaska
BAY-310
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

BAYCHAR

Serial No. 08/910,115

Group Art Unit: 1771

Filed: August 13, 1997

Examiner: C. Jaska

For: ~~WATERPROOF~~/BREATHABLE TECHNICAL APPAREL

SECOND SUPPLEMENTAL AMENDMENT

Commissioner for Patents
Washington, D.C. 20231

Sir:

Further to the Amendment filed April 23, 2002 and
Supplemental Amendment filed May 22, 2002, please amend the
above-identified application as follows.

IN THE CLAIMS

Please add new claims 62-88 as set forth below.

- 62. A composite for a liner used in an apparel
comprising:

an inner moisture transfer material;
an open cell foam material;
a thermal insulating layer; and
an outer moisture transfer material treated by

encapsulation for waterproofing.

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01 FC:202
02 FC:203

126.00 OP
243.00 OP